



REPUBLIC OF KENYA
MINISTRY OF HEALTH
INVITATION FOR BIDS

Country: KENYA
Project: TRANSFORMING HEALTH SYSTEMS FOR UNIVERSAL CARE PROJECT (THS-UC)
Loan No: IDA-58360
Tender No: MOH/THS-UCP/03/2018-2019
Contract title: SUPPLY AND DELIVERY OF LABORATORY EQUIPMENT
Reference No: KE-MOH-101829-GO-RFB

The Government of Kenya has received a Credit from the International Development Association toward the cost of Transforming Health Systems for Universal Care Project (THS-UCP) that is implemented by the Ministry of Health and the County Governments and intends to apply part of the proceeds towards Supply and Delivery of Laboratory Equipment.

1. The Ministry of Health now invites sealed bids from eligible bidders towards Supply and Delivery of Laboratory equipment as below:

| S/no | Tender Description | Tender No. | Item Description | Quantity |
|-------------|---|-------------------------|--|-----------------|
| 1. | SUPPLY AND DELIVERY OF LABORATORY EQUIPMENT | MOH/THU-CP/03/2018-2019 | Lot 1- Blood Cold Chain Equipment | 22 pieces |
| | | | Lot 2- Component Preparation Equipment | 74 pieces |
| | | | Lot 3- Blood Collection and Transportation Equipment | 5274 pieces |
| | | | Lot 4-Reagents and Consumables | 27 pieces |

2. Bidding will be conducted through the National Competitive Bidding (NCB) procedures as specified in the World Bank's *Guidelines: Procurement of Goods, Works and Non-Consulting Services under IBRD Loans and IDA Credits & Grants by World Bank Borrowers [January 2011 Revised 2014]* (' Procurement Guidelines') and is open to all bidders from Eligible Source Countries as defined in the Guidelines. In addition, please refer to paragraphs 1.6 and 1.7 setting forth the World Bank's policy on conflict of interest
3. Interested eligible bidders may obtain more information from and inspect the bidding document at the Transforming Health Systems for Universal Care Project **Supply Chain Management Office, Prefabricated Block (Adjacent to VIP parking), Afya House Cathedral Road- Nairobi** on normal working days between **9.00 A.M. and 4.30 P.M.**
4. A complete set of the bidding document may be purchased by interested eligible bidders upon payment of a non-refundable fee of Kenya Shillings one thousand (**Kshs.1, 000/=**) per bidding document in cash or bankers cheque in favour of the Principal Secretary, Ministry of Health at the cash office situated on **2nd Floor Room 218 of Afya House, Cathedral Road- Nairobi** on normal working days between **9.00 a.m. and 3.00 p.m.** Bidders can also download the bidding document from the Ministry's website www.health.go.ke. Bidders who download the document will be required to register with the Ministry.
5. Bids enclosed in plain sealed envelopes clearly indicating the **bid description and number** must be deposited in the Tender Box situated at **1st Floor Lift lobby area Afya House, Cathedral Road – Nairobi** or be addressed to:

**The Principal Secretary,
Ministry of Health,
P.O. BOX 30016-00100,
Nairobi, Kenya**

so as to be received on or before **3/7/2019 at 11.00 a.m East African Time**

7 The bid must be accompanied by a bid security of amounts shown below from a financial institution recognized by PPR. The bid security must be valid for **30 days** beyond the validity of the Bid.

| S/no. | Tender No | Item Description | Bid Security Amount required for each Lot |
|--------------|------------------------------------|--|--|
| 1. | MOH/THUCP/0 3/2018-2019 | Lot 1- Blood Cold Chain Equipment | Kshs. 600,000 |
| | | Lot 2- Component Preparation Equipment | Kshs. 600,000 |
| | | Lot 3- Blood Collection and Transportation Equipment | Kshs. 80,000 |
| | | Lot 4- Reagents and Consumables | Kshs. 6,000 |

8. Electronic bidding will not be permitted. Late bids will be rejected. Bids will be publicly opened immediately thereafter and in the presence of bidders designated representatives and anyone who choose to attend at **GTZ Conference Room, Afya House Cathedral Road – Nairobi** on *3rd July 2019 at 11.00 a.m East African Time*

**HEAD SUPPLY CHAIN MANAGEMENT
FOR PRINCIPAL SECRETARY
MINISTRY OF HEALTH**